

# THE ONE HUNDRED SIXTEENTH ANNUAL CONFERENCE APPLICATION FOR EXHIBIT SPACE

2011 Conference

SCIENCE TEACHERS ASSOCIATION OF NEW YORK STATE, INC.

at the Rochester Riverside Convention Center, Rochester, New York

**November 6 – 8, 2011**

To STANYS: in accordance with your published "Rules and Regulations" we wish to contract the following:

- One booth only @ \$355.00 ..... \$ \_\_\_\_\_
  - One booth with half page ad option @ \$460.00..... \$ \_\_\_\_\_
  - One booth with full page ad option @ \$560.00 ..... \$ \_\_\_\_\_
  - \_\_\_\_\_ Additional booths at \$355.00 per booth ..... \$ \_\_\_\_\_
  - Booth plus full page color cover ad option (if available) @ \$665.00 ..... \$ \_\_\_\_\_
  - \_\_\_\_\_ Electrical Connection(s) @ \$70.00 per booth ..... \$ \_\_\_\_\_
  - The company will donate a door prize ..... \$ \_\_\_\_\_
  - The company will be a Corporate Sponsor..... \$ \_\_\_\_\_
- TOTAL AMOUNT..... \$ \_\_\_\_\_

The company  will  will **not** have material for sale.

\* Booth space will be allocated on a first-come, first-served basis with **postal cancellation date** as indicator.

**Please note:** There are only three cover page ads available (inside front, inside back and back cover.) They will be sold on a first-come, first-served basis with e-mail date as indicator. Ad copy must be received by August 15, 2011 or a generic "Compliments of your company Ad" will be included in the General Program and a refund will not be issued.

It is understood that this contract **MUST** be accompanied by your check for \$355.00 per booth, made payable to STANYS Annual Conference. If option [booth & ad] is taken, contract must be accompanied by your check for either \$460.00 or \$560.00 payable to STANYS Annual Conference. If option [booth & cover ad] is taken, contract must be accompanied by your check for either \$665.00 payable to STANYS Annual Conference. An electrical connection (20 amps) arranged through STANYS is \$70.00 per booth, if required at the last minute the Convention rate is \$100.00 per booth. The \$70.00 electrical connection per booth fee must be included in the total amount remitted. Deadline for ad copy is August 15, 2011.

**Before signing, please note the fee structure associated with our cancellation policy listed below the floor plan on the last page of our Exhibitor Announcement 2011 STANYS Conference flyer.**

Date \_\_\_\_\_

Signed by \_\_\_\_\_

Print or Type Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone # \_\_\_\_\_

e-mail \_\_\_\_\_

web site \_\_\_\_\_

KIND OF MATERIALS:

Equipment  Books  Software

Other \_\_\_\_\_

Pre K – 6  Pre K – 12  7 – 12

**Person to contact about STANYS sponsored breakfasts and dinners and names of additional booth representatives (if different than person signing contract):**

Name \_\_\_\_\_

Address \_\_\_\_\_

**Information to appear in Conference Program:**

Company Name \_\_\_\_\_

Company Address \_\_\_\_\_

Phone # (list one) \_\_\_\_\_

Contact Name (list one) \_\_\_\_\_

Contact E-mail (list one) \_\_\_\_\_

web site \_\_\_\_\_

RETURN TO:

Angela Cigna-Lukaszewski, 8 Chapin Place, Huntington, NY 11743-1419  
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